

## THIS EXAMPLE IS FOR DEMONSTRATION PURPOSES ONLY. **CLICK HERE** to download a saveable, printable, REUSABLE version for just \$9.99.

| ADDRESS OF RENTAL PROPERT   | Y                                 | СІТҮ                  | STATE            | ZIP CODE        | MOVE-IN DATE         |  |
|---|-----------------------------------|-----------------------|------------------|-----------------|----------------------|--|
| Please attach a copy of your Driver's License, State ID, Military ID, or Passport.              |                                   |                       |                  |                 |                      |  |
| PREFIX FIRST NAME   | LAST NAME                         | SUFFIX                | LICENSE/STATE II | D# DATE OF BIRT | TH SOCIAL SECURITY # |  |
| PRIMARY PHONE #   | ALTERNATE PHONE #                 | EMAIL ADDRESS         |                  |                 |                      |  |
| All persons who intend to reside with the applicant must be identified below.                   |                                   |                       |                  |                 |                      |  |
| OCCUPANT #1 NAME / RELATIONSHIP OCCUPANT #2 NAME / RELATIONSHIP OCCUPANT #3 NAME / RELATIONSHIP |                                   |                       |                  |                 |                      |  |
| OCCUPANT #4 NAME / RELATIO  | NSHIP OCCUPAN                     | NT #5 NAME / RELATION | ISHIP O          | CCUPANT #6 NAME | / RELATIONSHIP       |  |
| CURRENT ADDRESS   |                                   | START                 | DATE END DAT     | E MONTHLY RE    | NT                   |  |
| OWNER/MANAGER NAME  | PHONE NUMBER                      | REASO                 | N FOR LEAVING    |                 |                      |  |
| PREVIOUS ADDRESS  |                                   | START                 | DATE END DAT     | E MONTHLY RE    | NT                   |  |
| OWNER/MANAGER NAME  | PHONE NUMBER                      | REASO                 | N FOR LEAVING    |                 |                      |  |
| CURRENT EMPLOYER  |                                   | START                 | DATE END DAT     | E MONTHLY SA    | LARY                 |  |
| NAME OF SUPERVISOR  | PHONE NUMBER                      |                       |                  |                 |                      |  |
| PREVIOUS EMPLOYER   |                                   | START                 | DATE END DAT     | E MONTHLY SA    | LARY                 |  |
| NAME OF SUPERVISOR  | PHONE NUMBER                      |                       |                  |                 |                      |  |
| BANK ACCOUNTS   |                                   |                       |                  |                 |                      |  |
| BANK NAME/ACCOUNT TYPE VEHICLES   | ACCOUNT BALANCE                   | BANK NAME/ACCOL       | JNT TYPE AC      | COUNT BALANCE   |                      |  |
| MAKE/MODEL LOANS, CREDIT CARDS,   | PAYMENTS, IF ANY  OTHER OBLIGATIO | MAKE/MODEL            | P <i>!</i>       | YMENTS, IF ANY  |                      |  |
|   |                                   |                       |                  |                 |                      |  |
| NAME  | AMOUNT OWED                       | NAME                  | , , ,            | AMOUNT OWED     |                      |  |



**RENTAL HISTORY** 

**EMPLOYMENT HISTORY** 



| PLEASE ANSWER THE FOLLOWING QUESTIONS:   |   |  |  |  |  |  |
|--|---|--|--|--|--|--|
|  | YES O NO O  |  |  |  |  |  |
|  | YES O NO O  |  |  |  |  |  |
|  | YES () NO ()  |  |  |  |  |  |
|  | YES ( NO ( )  |  |  |  |  |  |
|  | YES ( NO ( )  |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | YES NO  |  |  |  |  |  |
| IF THE ANSWER TO ANY OF THESE QUESTIONS IS "YES", PLEASE EXPLAIN IN  | N DETAIL RELOW:   |  |  |  |  |  |
| IF THE ANSWER TO ANT OF THESE QUESTIONS IS TEST, PLEASE EXPLAINTI  | V DETAIL BELOW:   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| I understand this is an <b>application to rent only</b> and does not guarantee be offered to me. I warrant that all the information provided on this appunderstand that my tenancy may be terminated if I have made any false By signing below, I explicitly authorize the Owner or Manager or Agent conduct a criminal background check, and verify any other information | lication is true and correct and or incomplete statements. to obtain a credit report, |  |  |  |  |  |
| DATE   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| The applicant has submitted \$nonrefundable screening fee which shall be used to cover the cost of obtaining credit reports, background checks, and other administrative expenses.   |   |  |  |  |  |  |
| The undersigned acknowledges receipt of the screening fee as indicated applicant with a receipt for their records.   | d above and has provided the  |  |  |  |  |  |
|  | <br>FF  |  |  |  |  |  |

